

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAND DUNES ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1730646
3	SCHOOL CODE (IF APPLICABLE)	16498
4	COMPLETE ADDRESS WITH PIN CODE	ABHAYPURA, KAPURAWALA ROAD, MUHANA, SANGANER, JAIPUR, JAIPUR , RAJASTHAN - 302029
5	PRINCIPAL NAME	Seema Sharma
6	PRINCIPAL QUALIFICATION	M.A,B.Ed,Ph.D
7	SCHOOL EMAIL ID	info@sanddunesschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9549111185

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sanddunesschool.com/cbse-corner/">https://sanddunesschool.com/cbse-corner/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sanddunesschool.com/cbse-corner/">https://sanddunesschool.com/cbse-corner/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sanddunesschool.com/cbse-corner/">https://sanddunesschool.com/cbse-corner/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sanddunesschool.com/cbse-corner/">https://sanddunesschool.com/cbse-corner/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sanddunesschool.com/cbse-corner/">https://sanddunesschool.com/cbse-corner/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sanddunesschool.com/cbse-corner/">https://sanddunesschool.com/cbse-corner/</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://sanddunesschool.com/cbse-corner/">https://sanddunesschool.com/cbse-corner/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sanddunesschool.com/cbse-corner/">https://sanddunesschool.com/cbse-corner/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sanddunesschool.com/cbse-corner/">https://sanddunesschool.com/cbse-corner/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sanddunesschool.com/cbse-corner/">https://sanddunesschool.com/cbse-corner/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sanddunesschool.com/cbse-corner/">https://sanddunesschool.com/cbse-corner/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sanddunesschool.com/cbse-corner/">https://sanddunesschool.com/cbse-corner/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://sanddunesschool.com/cbse-corner/">https://sanddunesschool.com/cbse-corner/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Seema Sharma
2	TOTAL NO. OF TEACHERS	28
	PGT	11
	TGT	9
	PRT	8

3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Asha Soni
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Shraddha Singh

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	31	31	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	67	66	98.5	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7433
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	59 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/channel/UCqKBxEICDumY6K3yiaeYwFA">https://www.youtube.com/channel/UCqKBxEICDumY6K3yiaeYwFA</a>

